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ONTOLOGICAL BASIS CONCEPT OF STATE

Characteristics clear, understandable ontological basis (or Monad) concepts that would meet modern requirements and analyze the most significant perspective capabilities of domestic society is vitally necessary task scientist. Claimed consider the problem in the following order: first, to identify organizational, schematic, signification preconditions or context in recognizing "the State"; secondly, the isolation synonymous terminology, concepts that form the range of "state" and their classification; thirdly, installation accessories ontological "state".

The concept of the state, subject examined synonymous concepts and their ranks are artificial complex social phenomenon, which, in its content has always been exclusively public social nature of being in a social organization, regardless of various forms and types of organization. Publicity is a reflection of the general idea, the whole, a single, uniform, which in terms of the whole society taken for granted, then the problem is relatively safe development takes specific content, as well as the implementation of group and individual interests. Any violation of publicity (or state publicity) minimizes or destroys integrity.

The state as a public organization, are subjects of public relations, but special subject, as other subjects of public relations acquire this status will state. Oriental-generalized idea of the state, despite the diversity of approaches is to control the absolutism of political power.

The public nature of the state encourages the development of legal principles and legal differentiation or legal action which degree relative of a society is different, which is a consequence of compliance with state publicity as safe conditions of society.